

Water Conservation First Thursday of the month at 5:30 p.m.

Committee Member (1): SHRINER Alternate (1): LEE

Joint City/District Fourth Wednesday at 5:00 p.m.

Committee Members (2): GUS MOORE Alternate (1) LEE

Executive Second Thursday of the month at 4:00 p.m.

Committee Members (2): GUS MOORE

Budget & Personnel

Committee Members (2): GUS MOORE Alternate (1) LEE

Community Outreach

Committee Members (2): GUS MOORE Alternate (1) SHRINER

MRWPCA Last Monday of the month at 6:00 p.m.

Committee Member (1): MOORE Alternate (1): ¹SHRINER/²LEE

LAFCO Fourth Monday of the month at 4:00 p.m.

Committee Member (1): GUS Alternate (1): MOORE

FORA Second Friday of the month at 2:00 p.m.

Committee Member (1): GUS Alternate (1): MOORE

Special Districts Assoc. Third Tuesday, Quarterly at 6:00 p.m.

Committee Member (1): SHRINER Alternate (1): ¹MOORE/²LEE/³GUSTAFSON

JPIA

Committee Member (1): SHRINER Alternate (1): LEE

FORA WWOC

Committee Members (1): KIETH Alternate (1) MIKE/STAFF

MRWPCA Ad Hoc GUS/MOORE

SCSD Ad Hoc GUS/MOORE