Revised 11-15-2024



MARINA COAST WATER DISTRICT

11 RESERVATION ROAD, MARINA, CA 93933-2099 Home Page: www.mcwd.org TEL: (831) 384-6131 FAX: (831) 883-5995 DIRECTORS

GAIL MORTON
President

JAN SHRINER Vice President

HERBERT CORTEZ BRAD IMAMURA THOMAS P. MOORE

Agenda
Regular Board Meeting, Board of Directors
Marina Coast Water District
and

Regular Board Meeting, Board of Directors Marina Coast Water District Groundwater Sustainability Agency

> 920 2nd Avenue, Suite A, Marina, California and Zoom Teleconference

Monday, November 18, 2024, 6:00 p.m. PST

Members of the public may attend the Board meeting in person or can attend remotely via Zoom conference.

Members of the public participating by Zoom will be placed on mute during the proceedings and will be acknowledged only when public comment is allowed, after requesting and receiving recognition from the Board President. Persons who are participating via telephone will need to press *9 to be acknowledged for comments. Public comment on the action item can also be submitted in writing to Paula Riso at priso@mcwd.org by 9:00 am on Monday, November 18, 2024; such comments will be distributed to the MCWD Board before the meeting.

This meeting may be accessed remotely using the following Zoom link: https://us02web.zoom.us/j/85011060306?pwd=lWyKTFFFFZQh4csgyC8f1e0pLaXCrb.1 Passcode: 890743

To participate via phone: 1-669-900-9128; Meeting ID: 850 1106 0306 Passcode: 890743

Our Mission: We provide our customers with high quality potable and recycled water, wastewater collection and conservation services that are safe, affordable, reliable and sustainable, through planning, management and the development of water resources in an environmentally sensitive manner.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance

This agenda is subject to revision and may be amended prior to the scheduled meeting. Pursuant to Government Code section 54954.2(a)(1), the agenda for each meeting of the Board shall be posted at the District offices at 11 Reservation Road, and 920 2nd Avenue, Suite A, Marina. A complete Board packet containing all enclosures and staff materials will be available for public review on the District website, Thursday, November 14, 2024. Information about items on this agenda or persons requesting disability related modifications and/or accommodations should contact the Board Clerk 48 hours prior to the meeting at: 831-883-5931.

4. Public Comment on Closed Session Items Anyone wishing to address the Board on matters appearing in Closed Session may do so at this time. Please limit your comment to four minutes. The public may comment on any other items listed on the agenda at the time they are considered by the Board. Disruptive behavior may result in the removal of the individual responsible.

5. Closed Session

A. Pursuant to Government Code 54956.9

Conference with Legal Counsel – Existing Litigation

Marina Coast Water District, and Does 1-100 v, County of Monterey, Monterey County Board of Supervisors, and Does 101-110 (California-American Water Company, Real Party in Interest), Monterey County Superior Court Case No. 19CV003305 (Petition for Writ of Mandate and Complaint for Injunctive Relief); Superior Court of California County of San Francisco Case No. CGC-15-546632

B. Pursuant to Government Code 54956.9

Conference with Legal Counsel – Existing Litigation

City of Marina vs. RMC Lonestar [CEMEX], California-America Water Company, Marina Coast WD, et al Defendants, Monterey County Superior Court Case No. 20CV001387 (Complaint for Breach of Contract, Declaratory Relief under the Agency Act, and Tortious Interference with Existing Contract)

C. Pursuant to Government Code 54956.9

Conference with Legal Counsel – Existing Litigation

Marina Coast Water District v. Trustees of the California State University, and Does 1-20; Monterey County Superior Court Case No. 21CV001296 (Verified Complaint for Declaratory and Injunctive Relief)

Reconvene to Open Session Estimated to be at 7:00 p.m.

- **6.** Reportable Actions Taken During Closed Session The Board will announce any reportable action taken during closed session and the vote or abstention on that action of every director present and may take additional action in open session as appropriate. Any closed session items not completed may be continued to after the end of all open session items.
- 7. Oral Communications Anyone wishing to address the Board on matters not appearing on the Agenda may do so at this time. Please limit your comment to four minutes. The public may comment on any other items listed on the agenda at the time they are considered by the Board. Disruptive behavior may result in the removal of the individual responsible.

8. Consent Calendar

- A. Receive and File the Check Register for the Month of October 2024 (Page 2)
- B. Approve the Draft Minutes of the Regular Joint Board/GSA Meeting of October 21, 2024 (Page 10)
- C. Receive the 3rd Quarter Investment Report (Page 19)

- D. Adopt Resolution No. 2024-60 Approving the Application for the U.S. Bureau of Reclamation WaterSMART Grant Program Fiscal Year 2024/2025 (Page 23)
- **9. Action Items** The Board will review and discuss agenda items and take action or direct staff to return to the Board for action at a following meeting. The public may address the Board on these Items as each item is reviewed by the Board. Please limit your comment to four minutes.
 - A. Adopt Resolution No. 2024-61 to Amend the FY 2023-2024 Capital Improvement Budget to Fully Fund the Imjin Office Park B Side Improvement Project (WD-2401) and Award a Construction Contract to Ausonio, Inc. for General Construction Services for the Construction of the Imjin Office Park B Side Improvement Project (Page 28)
- **10. Informational Items** *Informational items are normally provided in the form of a written report or verbal update and may not require Board action. The public may address the Board on Informational Items as they are considered by the Board. Please limit your comments to four minutes.*
 - A. General Manager's Report
 - B. Committee and Board Liaison Reports
 - 1. M1W Board Member Liaison
- 11. Board Member Requests for Future Agenda Items
- **12. Director's Comments** *Director reports on meetings with other agencies, organizations and individuals on behalf of the District and on official District matters.*
- **13. Adjournment** *Set or Announce Next Meeting(s), date(s), and time(s):*

Regular Meeting: Monday, December 16, 2024, 6:00 p.m.

| Agenda Item: 8 | Meeting Date: November 18, 2024 | | | | |
|---|---|--|--|--|--|
| Prepared By: Paula Riso | Approved By: Remleh Scherzinger, PE | | | | |
| Agenda Title: Consent Calendar | | | | | |
| Staff Recommendation: Approve the Consent C | alendar as presented. | | | | |
| Background: Strategic Plan, Mission Statement environmentally sustainable water, recycled water needs. | · · · · · · · · · · · · · · · · · · · | | | | |
| Consent calendar consisting of: | | | | | |
| C) Receive the 3rd Quarter Investment Report | Joint Board/GSA Meeting of October 21, 2024 rt for Calendar Year 2024 rove the Application for the U.S. Bureau of | | | | |
| Discussion/Analysis: See individual transmittals. | | | | | |
| Environmental Review Compliance: None requ | nired. | | | | |
| Legal Counsel Review: See individual transmitta | als. | | | | |
| Climate Action: Not applicable. | | | | | |
| Other Considerations: The Board of Directors of them separately for discussion. | can approve these items together or they can pull | | | | |
| Material Included for Information/Considera minutes of October 21, 2024; 3rd Quarter Investm | <u> </u> | | | | |
| Action Required:ResolutionX | MotionReview | | | | |
| Board A | Action | | | | |
| Motion By Seconded By | No Action Taken | | | | |
| Ayes | Abstained | | | | |
| Noes | Absent | | | | |

Agenda Item: 8-A Meeting Date: November 18, 2024 **Prepared By:** Mary Lagasca, CPA Approved By: Remleh Scherzinger, PE **Agenda Title:** Receive and File the Check Register for the Month of October 2024 **Staff Recommendation:** Receive and file the October 2024 expenditures totaling \$2,785,095.53. **Background:** Strategic Plan, Objective No. 3.2: Finances are well managed to provide adequate revenue and avoid volatile rates. **Discussion/Analysis:** These expenditures were paid in October 2024 and the Board is requested to receive and file the check register. The October check register was larger than normal due to the following payments: - Check No. 76019 - Enclave Reimbursement Agreement to Shea Homes Limited Partnership for the amount of \$541,876.00. On December 18, 2023, the Board approved the Reimbursement Agreement with Shea Homes Limited Partnership to construct the Coe Avenue Water Pipeline Upsizing Project as an out-of-tract improvement related to ongoing construction of Enclave at Seaside. Check No. 76100 – Construction payment to Anderson Pacific Engineering for the amount of \$623,445.82 for the A1/A2 Tanks B/C Booster Project. **Environmental Review Compliance:** None required. **Legal Counsel Review:** None required. **Climate Adaptation:** Not applicable. **Financial Impact:** Yes X No Funding Source/Recap: Expenditures are allocated across the six cost centers; 01-Marina Water, 02-Marina Sewer, 03- Ord Water, 04- Ord Sewer, 05-Recycled Water, 06-Regional Water. **Other Consideration:** None. Material Included for Information/Consideration: October 2024 Summary Check Register. Action Required: _____Resolution _____X _Motion _____Review **Board Action** Motion By_____ Seconded By_____ No Action Taken____

Noes

Abstained

Absent

OCTOBER 2024 SUMMARY CHECK REGISTER

| DATE | CHECK# | CHECK DESCRIPTION | AMOUNT |
|------------|-----------------|--|--------------|
| 10/01/2024 | ACH | Friedman & Springwater LLP | 20,461.25 |
| 10/01/2024 | 75999 - 76044 | Check Register | 709,250.19 |
| 10/08/2024 | 76045 - 76070 | Check Register | 57,260.21 |
| 10/14/2024 | 76071 - 76089 | Check Register | 29,558.47 |
| 10/15/2024 | 76090 | Check Register | 40.00 |
| 10/21/2024 | 76091 - 76138 | Check Register | 1,190,092.47 |
| 10/29/2024 | 76139 - 76173 | Check Register | 68,269.77 |
| 10/01/2024 | 501787 - 501791 | Check Register | 17,797.12 |
| 10/08/2024 | 501792 - 501795 | Check Register | 4,676.21 |
| 10/11/2024 | ACH | Payroll Direct Deposits | 154,828.36 |
| 10/11/2024 | ACH | CalPERS | 38,421.15 |
| 10/11/2024 | ACH | Empower Retirement | 16,892.33 |
| 10/11/2024 | ACH | Internal Revenue Service | 69,160.40 |
| 10/11/2024 | ACH | State of California - EDD | 16,628.76 |
| 10/11/2024 | ACH | WageWorks, Inc. | 1,299.16 |
| 10/11/2024 | 501796 | Check Register | 688.00 |
| 10/15/2024 | 501797 - 501799 | Check Register | 5,577.79 |
| 10/21/2024 | 501800 - 501805 | Check Register | 113,006.04 |
| 10/25/2024 | ACH | Payroll Direct Deposits | 142,064.72 |
| 10/25/2024 | ACH | CalPERS | 37,324.61 |
| 10/25/2024 | ACH | Empower Retirement | 16,335.15 |
| 10/25/2024 | ACH | Internal Revenue Service | 59,305.17 |
| 10/25/2024 | ACH | State of California - EDD | 14,374.59 |
| 10/25/2024 | ACH | WageWorks, Inc. | 1,299.16 |
| 10/31/2024 | 501806 - 501807 | Board Compensation Checks and Direct Deposit | 415.55 |
| 10/31/2024 | ACH | Internal Revenue Service | 68.90 |
| | | TOTAL DISBURSEMENTS | 2,785,095.53 |

| Check No | Invoice Date | | | Description | Amount |
|----------|--------------|------------|--|--|------------|
| ACH | 09/10/2024 | 10/01/2024 | Friedman & Springwater LLP | Legal Services 08/2024 | 20,461.25 |
| 75999 | 09/11/2024 | 10/01/2024 | Quinn Company | (2) Replacement Batteries - Ord Booster | 569.37 |
| 76000 | 09/09/2024 | 10/01/2024 | Grainger | General Operations/ Maintenance Supplies | 490.40 |
| 76001 | 08/22/2024 | 10/01/2024 | Peninsula Welding & Medical Supply, Inc. | General Operations/ Maintenance Supplies | 225.58 |
| 76002 | 09/04/2024 | 10/01/2024 | Harris & Associates | Developer (Terracina/ UV 2 (2nd Ave)) | 842.32 |
| | | | | Chlorine Sensor Integration - Intermediate Reservoir, EHP; Flow | |
| | | | | Verification/ Calibration - Water Sites; Trend Troubleshooting - | |
| 76003 | 08/30/2024 | 10/01/2024 | Calcon Systems, Inc. | Blackhorse Reservoir | 9,150.00 |
| 76004 | 09/16/2024 | 10/01/2024 | Univar Solutions USA, Inc. | (1,950) gals Chlorine - Intermediate Reservoir, Wells 10 and 11 | 6,596.18 |
| 76005 | 09/06/2024 | 10/01/2024 | Sturdy Oil Company | (476) gals Clear Diesel - Convault Tank/ O&M Yard | 2,272.01 |
| 76006 | 09/17/2024 | | Green Rubber-Kennedy AG, LP | (6) Fittings, Coupler - Reservation LS | 1,175.45 |
| 76007 | 09/09/2024 | 10/01/2024 | Conservation Rebate Program | 2216 Gigling Rd - Washer Rebate | 150.00 |
| 76008 | 09/25/2024 | | U.S. Bank National Association | IOP Office Copier Lease 09/20 - 10/19 | 287.34 |
| 76009 | 09/10/2024 | | Remy Moose Manley, LLP | Legal Services 08/2024 | 10,712.69 |
| | | | , , , , , , , , , , , , , , , , , , , | (2) DI Spools, (2) Mega Flange Kits, Supplies - Reservation LS; | |
| 76010 | 09/05/2024 | 10/01/2024 | ICONIX Waterworks (US), Inc. | General Operations/ Maintenance Supplies | 4,549.04 |
| 76011 | 08/21/2024 | | Griffith, Masuda & Hobbs | Legal Services 07/2024 | 34,265.74 |
| 76012 | 08/31/2024 | | Evoqua Water Technologies, LLC | Chemical Pump Maintenance - East Garrison LS | 993.09 |
| 76013 | 09/23/2024 | | Conservation Rebate Program | 3106 Crescent Ave #24 - Toilet Rebate | 50.00 |
| 76014 | 09/04/2024 | 10/01/2024 | | Construction Management - A1/A2 Tanks B/C Booster | 34,221.83 |
| 76015 | 09/04/2024 | | Ferguson Enterprises, Inc. | General Operations/ Maintenance Supplies | 1,015.07 |
| 70013 | 09/01/2021 | 10/01/2021 | l eigasen Enterprises, mei | Program Management/ Permitting - Reservation Rd Desal Plant; | 1,013.07 |
| | | | | Water Supply Investigations; Communication/ Microgrid | |
| | | | | Infrastructure Investigations; Engineering Programmatic Support; CIP | |
| | | | | Data, FY 2026 Budgeting Support; Feasibility Study/ Permitting - | |
| 76016 | 08/12/2024 | 10/01/2024 | Zanjero, Inc. | Armstrong Ranch Brine Facility 07/2024 | 48,887.50 |
| 76017 | 10/01/2024 | | The Ferguson Group, LLC | Grant Writing and Legislative Advocacy 10/2024 | 1,700.00 |
| 76017 | 08/14/2024 | | Auto Care Lifesaver Towing | Tow/ Hook Fee - Vehicle #1306 | 138.00 |
| 76019 | 09/03/2024 | | Shea Homes Limited Partnership | Coe Ave Pipeline Upsizing - Enclave Reimbursement Agreement | 541,876.00 |
| 76020 | 09/09/2024 | | Conservation Rebate Program | 3017 Seeno Cir - (2) Toilet Rebates | 150.00 |
| 76020 | 09/12/2024 | 10/01/2024 | Conservation Rebate Program | 3076 Abrams Dr - Washer Rebate | 100.00 |
| 76021 | 09/05/2024 | | Scelzi Equipment, Inc. | Vise, Mount - Vehicle #W02 | 1,510.80 |
| 76022 | 09/03/2024 | | Customer Service Refund | Refund Check - 196 Hibiscus Hts | 354.43 |
| 76023 | 09/25/2024 | | Customer Service Refund | Refund Check - 196 Hibiscus His Refund Check - 266 Reindollar Ave | 8.20 |
| 76024 | 09/25/2024 | | Customer Service Refund | Refund Check - 200 Remdonal Ave Refund Check - 19314 Stonehenge Ln | 184.89 |
| 76025 | 09/25/2024 | 10/01/2024 | | Refund Check - 19314 Stonenenge Ln Refund Check - Hydrant Meter | 1,540.70 |
| 76026 | 09/25/2024 | | Customer Service Refund Customer Service Refund | Refund Check - Hydrant Meter Refund Check - 21231 Ord Ave #333 | - |
| | | 10/01/2024 | | Refund Check - 21231 Ord Ave #355 Refund Check - 458 Gloria Cir | 111.81 |
| 76028 | 09/25/2024 | 10/01/2024 | Customer Service Refund | | 40.00 |
| 76029 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 389 Hillcrest Ave | 40.00 |
| 76030 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - Hydrant Meter | 1,752.84 |
| 76031 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 3008 Seeno Cir | 80.49 |

| Check No | Invoice Date | Check Date | Vendor Name | Description | |
|----------|---------------------|-------------------|---|---|----------|
| 76032 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 656 Bailey Ct | 88.69 |
| 76033 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 21231 Ord Ave #312 | 138.53 |
| 76034 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 4290 Peninsula Point Dr | 242.46 |
| 76035 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 322 Carentan Rd | 68.95 |
| 76036 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 225 Mortimer Ln | 46.00 |
| 76037 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 184 Bataan Rd | 40.00 |
| 76038 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 141 Peppertree Pl | 40.00 |
| 76039 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 3071 Crescent Ave | 18.73 |
| 76040 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - Hydrant Meter | 2,385.00 |
| 76041 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 234 Michael Dr | 4.63 |
| 76042 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 3073 Crescent Ave | 93.66 |
| 76043 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 13709 Sherman Blvd | 4.03 |
| 76044 | 09/25/2024 | 10/01/2024 | Customer Service Refund | Refund Check - 403 Carentan Rd | 37.74 |
| 76045 | 09/20/2024 | 10/08/2024 | Pitney Bowes Global Financial Services LLC | Postage Machine Lease 08/09 - 11/08 | 1,089.75 |
| 76046 | 09/30/2024 | 10/08/2024 | Peninsula Welding & Medical Supply, Inc. | Gas Cylinder Tank Rental Fees | 25.80 |
| 76047 | 09/27/2024 | 10/08/2024 | | | 838.00 |
| 76048 | 09/18/2024 | 10/08/2024 | Verizon Wireless | Cell Phone Service 09/2024 | 667.21 |
| 76049 | 09/27/2024 | 10/08/2024 | Orkin Central Coast | BLM/ IOP Pest Control 09/2024 | 227.00 |
| 76050 | 09/27/2024 | 10/08/2024 | Federal Express | Shipping Charges - Administration | 25.95 |
| | | | | Remove Existing/ Install Locking Cover, Video Well - Armstrong | |
| 76051 | 09/24/2024 | 10/08/2024 | Maggiora Bros Drilling | Ranch Well | 1,975.00 |
| 76052 | 09/26/2024 | 10/08/2024 | Shape Incorporated | (10) Sewer Floats | 6,884.43 |
| 76053 | 09/12/2024 | 10/08/2024 | HD Supply, Inc. | Harness, (2) Deep Well Socket Sets, Manhole Ladder | 1,552.93 |
| 76054 | 09/10/2024 | 10/08/2024 | Carollo Engineers, Inc. | Bid Drawings - Gigling Rd Pipeline Replacement | 564.20 |
| 76055 | 10/03/2024 | 10/08/2024 | Marina Rotary Foundation | Booth Fee - Marina Rotary Cars in the Park Event | 75.00 |
| | | | | (7) Manhole Hooks; 2024 Fall ACWA Conference/ Expo - GM; Truck | |
| | | | | Bed Lining - Vehicle #W02; Utility Advanced Metering Infrastructure | |
| | | | | Webinar - DAS; Monthly/ Annual Software Services; General | |
| 76056 | 09/06/2024 | 10/08/2024 | U.S. Bank Corporate Payment Systems | Supplies | 8,438.72 |
| 76057 | 09/11/2024 | 10/08/2024 | Marina Tire & Auto Repair | (4) Tires - Vehicle #2103 | 697.29 |
| 76058 | 09/25/2024 | 10/08/2024 | Richards, Watson & Gershon | Legal Services 08/2024 | 3,453.18 |
| | | | | IT Support Services 09/2024; Office Software Licenses; (5) Monitors - | |
| 76059 | 09/30/2024 | 10/08/2024 | Monterey Bay Technologies, Inc. | Customer Service, GM | 4,961.25 |
| 76060 | 09/16/2024 | 10/08/2024 | Access Monterey Peninsula, Inc. | Filming and Production 09/2024 | 460.00 |
| 76061 | 09/30/2024 | 10/08/2024 | Peninsula Messenger LLC | Courier Service 10/2024 | 272.00 |
| 76062 | 09/27/2024 | 10/08/2024 | AT&T | Phone and Alarm Line Services 09/2024 | 182.32 |
| 76063 | 10/01/2024 | 10/08/2024 | Pure Janitorial, LLC | Janitorial Service - MCWD, BLM Offices 09/2024 | 6,670.00 |
| 76064 | 09/19/2024 | | ChargePoint, Inc. | Network Software Services 10/2024 - 09/2027 | 3,120.00 |
| 76065 | 09/25/2024 | 10/08/2024 | WEX Bank | Fleet Gasoline 09/2024 | 5,937.24 |
| 76066 | 09/05/2024 | | Int'l Council for Local Environmental Initiatives | Climate Action Plan Association Membership 12/2024 - 11/2025 | 1,200.00 |
| 76067 | 09/30/2024 | 10/08/2024 | SBRK Finance Holdings, Inc. | CivicPay/ IVR Transaction Fees 09/2024 | 117.00 |

| Check No | Invoice Date | | Vendor Name | Description | Amount |
|----------|---------------------|------------|---|--|------------|
| 76068 | 09/27/2024 | | Kysmet Security & Patrol, Inc. | Security Patrol Services - MCWD Offices 09/2024 | 300.00 |
| 76069 | 09/20/2024 | 10/08/2024 | T-Mobile | Cellular Services 07/19 - 08/18 | 755.48 |
| | | | | Customer Billing Statements, Maintenance/ IVR Transaction Fees | |
| 76070 | 09/16/2024 | 10/08/2024 | InfoSend, Inc. | 08/2024 | 6,770.46 |
| 76071 | 09/30/2024 | 10/14/2024 | Ace Hardware of Watsonville, Inc. | General Operations/ Maintenance, Meter Reader Supplies | 395.58 |
| 76072 | 09/30/2024 | 10/14/2024 | Rauch Communication Consultants, Inc. | Public Relations 07/2024 - 08/2024 | 13,837.03 |
| 76073 | 09/30/2024 | 10/14/2024 | Monterey One Water | Sewer Treatment Charge 09/2024 - 10/2024 | 450.10 |
| 76074 | 09/26/2024 | 10/14/2024 | HD Supply, Inc. | General Operations/ Maintenance Supplies | 304.82 |
| 76075 | 10/03/2024 | 10/14/2024 | Special District Association | SDA Quarterly Meeting | 80.00 |
| 76076 | 10/04/2024 | 10/14/2024 | Employee Reimbursement | Supplies - Conservation Education Program | 32.76 |
| 76077 | 09/28/2024 | 10/14/2024 | O'Reilly Automotive Stores, Inc. | General Operations/ Maintenance Supplies | 52.11 |
| 76078 | 10/02/2024 | 10/14/2024 | McGrath Rent Corp. | Locker Room Trailer Rental - Ord Office 10/2024 | 7,286.98 |
| 76079 | 10/07/2024 | 10/14/2024 | Daiohs USA | Coffee Supplies | 534.41 |
| 76080 | 09/30/2024 | 10/14/2024 | ECAM Secure | Monthly Security Fees - Ord Wastewater Treatment Facility | 1,218.50 |
| 76081 | 09/26/2024 | 10/14/2024 | Marina Tire & Auto Repair | Oil Change - Vehicle #2301 | 86.57 |
| 76082 | 09/26/2024 | 10/14/2024 | Rexel USA, Inc. | General Operations/ Maintenance Supplies | 122.60 |
| 76083 | 09/30/2024 | 10/14/2024 | Western Exterminator Company | Pest Control - Beach Office 09/2024 | 119.60 |
| 76084 | 10/05/2024 | 10/14/2024 | Everbank, N.A. | Ord Office Copier Lease 10/2024 | 251.28 |
| 76085 | 09/30/2024 | 10/14/2024 | Iron Mountain, Inc. | Shredding Service 09/2024 | 336.16 |
| 76086 | 09/28/2024 | 10/14/2024 | AT&T | Phone and Alarm Line Services 09/2024 | 104.47 |
| 76087 | 09/30/2024 | 10/14/2024 | Marina Coast Water District (BLM) | BLM Water, Sewer, Fire Service 09/2024 | 417.45 |
| 76088 | 09/24/2024 | 10/14/2024 | SBRK Finance Holdings, Inc. | Annual Software Subscription 09/2024 - 07/2025 | 2,163.29 |
| 76089 | 09/21/2024 | 10/14/2024 | T-Mobile | Cell Phone Service 09/2024 | 1,764.76 |
| 76090 | 10/15/2024 | 10/15/2024 | Special District Association | SDA Quarterly Meeting | 40.00 |
| 76091 | 09/30/2024 | 10/21/2024 | Insight Planners | Web Development/ Maintenance and Hosting 09/2024 | 1,344.00 |
| 76092 | 09/16/2024 | 10/21/2024 | Monterey County Tax Collector | Property Fees | 2,222.04 |
| 76093 | 09/16/2024 | 10/21/2024 | Monterey County Tax Collector | Property Fees | 2,620.30 |
| 76094 | 10/02/2024 | 10/21/2024 | PG&E | Gas and Electric Service 09/2024 | 146,950.39 |
| 76095 | 10/09/2024 | 10/21/2024 | PG&E | Electric Service 09/2024 | 2,240.89 |
| 76096 | 09/26/2024 | 10/21/2024 | Grainger | General Operations/ Maintenance Supplies | 258.10 |
| | | | | Construction Phase On-Call Engineering Services, Design California | |
| | | | | Ave Pipeline - A1/A2 Tanks B/C Booster; Design Phase - B2 Zone | |
| | | | | Tank, Tate Park LS; Developers (Dunes 2 West, Dunes 3 Backbone, | |
| 76097 | 08/31/2024 | 10/21/2024 | Schaaf & Wheeler | Marina Station) | 69,009.95 |
| 76098 | 10/01/2024 | 10/21/2024 | WateReuse Association | 2025 Membership Dues | 1,633.26 |
| 76099 | 10/10/2024 | 10/21/2024 | Monterey Bay Analytical Services | Laboratory Testing | 1,276.00 |
| 76100 | 08/14/2024 | 10/21/2024 | Anderson Pacific Engineering Construction, Inc. | A1/A2 Tanks B/C Booster - Construction Pmts 30, 31 | 623,445.82 |
| | | | | Coe Ave Pipeline Upsizing - Inspection Services, Developers (Dunes | |
| 76101 | 09/11/2024 | | Harris & Associates | 1B Promenade, Dunes 2 West, Enclave Phase 3/ Cypress Grove) | 48,572.65 |
| 76102 | 10/11/2024 | 10/21/2024 | Federal Express | Shipping Charges - Lab | 549.04 |
| 76103 | 10/01/2024 | 10/21/2024 | Maynard Group | Network Support 10/2024 | 5,441.65 |

| Check No | Invoice Date | Check Date | Vendor Name | Description | Amount |
|----------|---------------------|------------|---|---|------------|
| 76104 | 09/26/2024 | 10/21/2024 | HD Supply, Inc. | Duct Hose with Cuffs | 950.42 |
| 76105 | 10/08/2024 | 10/21/2024 | Carollo Engineers, Inc. | Bid Drawings - Gigling Rd Pipeline Replacement | 315.00 |
| 76106 | 09/18/2024 | 10/21/2024 | American Supply Company | General Operations/ Maintenance, Janitorial Supplies | 316.44 |
| 76107 | 10/01/2024 | 10/21/2024 | Fastenal Industrial & Construction Supplies | General Operations/ Maintenance Supplies | 1,196.40 |
| 76108 | 07/31/2024 | 10/21/2024 | The Paul Davis Partnership, LLP | Bidding/ Construction Phase - IOP B Side Improvements | 1,305.95 |
| 76109 | 10/16/2024 | 10/21/2024 | Geiger | (1,000) Final Billing Statement Paper | 331.99 |
| 76110 | 09/26/2024 | 10/21/2024 | E&M Electric and Machinery, Inc. | Annual Software Subscriptions | 11,432.00 |
| | | | | (586) gals Dyed Diesel - E Booster, Marina Booster, Imjin LS, D | |
| 76111 | 09/26/2024 | 10/21/2024 | Sturdy Oil Company | Booster | 2,627.04 |
| 76112 | 09/26/2024 | 10/21/2024 | Uline, Inc. | General Operations/ Maintenance Supplies | 616.02 |
| 76113 | 10/02/2024 | 10/21/2024 | Green Rubber-Kennedy AG, LP | General Operations/ Maintenance Supplies | 14.48 |
| 76114 | 10/05/2024 | 10/21/2024 | Graniterock Company | ock Company General Operations/ Maintenance Supplies | |
| 76115 | 10/03/2024 | 10/21/2024 | Las Animas Concrete, LLC | (2.25) yds Concrete - King Cir | 680.34 |
| 76116 | 10/16/2024 | 10/21/2024 | U.S. Bank National Association | Beach Office Copier Lease 10/10 - 11/09 | 275.32 |
| 76117 | 09/27/2024 | 10/21/2024 | Monterey Bay Technologies, Inc. | Annual Software Subscription 09/16/24 - 10/18/25 | 199.98 |
| 76118 | 09/25/2024 | | ICONIX Waterworks (US), Inc. | General Meter Reader Supplies | 192.02 |
| 76119 | 09/11/2024 | 10/21/2024 | Griffith, Masuda & Hobbs | Legal Services 08/2024 | 31,964.42 |
| 76120 | 09/30/2024 | | Evoqua Water Technologies, LLC | Chemical Pump Maintenance - East Garrison LS | 1,838.69 |
| 76121 | 09/23/2024 | | Western Exterminator Company | Pest Control - Marina Booster | 3,203.20 |
| 76122 | 10/01/2024 | | Simpler Systems, Inc. | UB/ Finance Datapp Maintenance 10/2024 | 500.00 |
| 76123 | 09/13/2024 | | Security Shoring & Steel Plates, Inc. | Shoring Equipment Rental - Belle Ct Repair | 128.00 |
| | | | | Monterey Subbasin GSP Implementation 08/2024; Planning, Design | |
| | | | | Support - Monitoring Wells; Regional Seawater Intrusion Model | |
| 76124 | 09/25/2024 | 10/21/2024 | EKI Environment & Water, Inc. | Updates 07/2024 - 08/2024 | 116,921.15 |
| 76125 | 09/26/2024 | | Ferguson Enterprises, Inc. | General Operations/ Maintenance Supplies | 391.44 |
| 76126 | 09/30/2024 | | AutoZone Parts, Inc. | General Operations/ Maintenance Supplies | 8.46 |
| | | | , | Feasibility Study/ Permitting - Armstrong Ranch Brine Facility; Water | |
| | | | | Supply Investigations 08/2024; Communication/ Microgrid | |
| | | | | Infrastructure Investigations; Engineering Programmatic Support; | |
| | | | | Program Management/ Permitting - Reservation Rd Desal Plant | |
| 76127 | 10/03/2024 | 10/21/2024 | Zanjero, Inc. | 08/2024 - 09/2024 | 42,790.00 |
| 76128 | 09/25/2024 | | HPS West, Inc. | (80) 3/4" BLMJ Meters with Allegro Register | 28,306.07 |
| 76129 | 09/26/2024 | | SBRK Finance Holdings, Inc. | Annual Software Subscription 09/2024 - 07/2025 | 5,103.25 |
| 76130 | 08/19/2024 | | American Water Works Association | Utility Membership 12/2024 - 11/2025 | 2,594.00 |
| 76131 | 09/24/2024 | | A Tool Shed, Inc. | Boom Lift Rental - Radio Survey | 421.06 |
| 76132 | 10/02/2024 | | Interstate Battery of San Jose | General Operations/ Maintenance Supplies | 266.09 |
| 76133 | 07/01/2024 | 10/21/2024 | ClearGov, Inc. | Annual Software Subscription 07/2024 - 06/2025 | 27,707.00 |
| 76134 | 10/08/2024 | 10/21/2024 | Office Depot Business Credit | Office Supplies, Standing Desk Converter | 648.64 |
| 76135 | 09/30/2024 | 10/21/2024 | Conservation Rebate Program | 3054 Bayer Dr - Toilet Rebate | 75.00 |
| 76136 | 09/30/2024 | 10/21/2024 | Conservation Rebate Program | 3004 Minaret Way - Washer Rebate | 150.00 |
| 76137 | 10/08/2024 | | Conservation Rebate Program | 306 Aachen Rd - Washer Rebate | 100.00 |

| Check No | Invoice Date | Check Date | Vendor Name | Description | Amount |
|----------|---------------------|------------|--|---|-----------|
| 76138 | 10/01/2024 | 10/21/2024 | Greenwaste Recovery, Inc. | Garbage Collection & Recycling Services 10/2024 | 899.94 |
| 76139 | 10/16/2024 | 10/29/2024 | Carlon's Fire Extinguisher | First Aid Supplies | 289.08 |
| 76140 | 10/16/2024 | 10/29/2024 | Jane's Answering Service | Answering Service 09/18 - 10/15 | 285.95 |
| | | | | Prepare Memo on Cal-Am System Intertie; System Model Updates; | |
| 76141 | 08/31/2024 | 10/29/2024 | Schaaf & Wheeler | Update District System Maps 08/2024 | 6,909.00 |
| 76142 | 10/15/2024 | 10/29/2024 | Monterey Bay Analytical Services | Laboratory Testing | 1,272.00 |
| 76143 | 10/18/2024 | 10/29/2024 | Federal Express | Shipping Charges - Lab | 126.48 |
| | | | | High Output Axial Blower, Safety Harness, General Operations/ | |
| 76144 | 10/14/2024 | 10/29/2024 | HD Supply, Inc. | Maintenance Supplies | 3,691.89 |
| 76145 | 08/31/2024 | 10/29/2024 | The Paul Davis Partnership, LLP | Bidding/ Construction Phase - IOP B Side Improvements | 6,212.00 |
| 76146 | 09/30/2024 | 10/29/2024 | Pacific Ag Rentals LLC | Mobile Restroom Rental - Beach Office 09/2024 | 140.91 |
| 76147 | 10/10/2024 | 10/29/2024 | Green Rubber-Kennedy AG, LP | General Operations/ Maintenance Supplies | 215.75 |
| 76148 | 10/16/2024 | 10/29/2024 | Marina Tire & Auto Repair | Oil Change - Vehicle #1306 | 78.87 |
| 76149 | 10/26/2024 | | U.S. Bank National Association | IOP Office Copier Lease 10/20 - 11/19 | 287.34 |
| 76150 | 10/09/2024 | 10/29/2024 | Evoqua Water Technologies, LLC | (3,133) gals Bioxide - East Garrison LS | 14,991.88 |
| 76151 | 10/17/2024 | | Tope's Tree Service, Inc. | Trailer Rental, Concrete - Reservation Rd Valve Install | 315.70 |
| 76152 | 09/17/2024 | | Simpler Systems, Inc. | Report Creation/ Implementation | 699.30 |
| 76153 | 10/01/2024 | | Ritter GIS, Inc. | IT Support Services 09/2024 | 1,892.50 |
| | | | , | Water Supply Investigations; Feasibility Study/ Permitting - | , |
| 76154 | 10/04/2024 | 10/29/2024 | Zanjero, Inc. | Armstrong Ranch Brine Facility 09/2024 | 14,668.75 |
| 76155 | 09/30/2024 | | Regional Government Services Authority | Finance Consulting Services 09/2024 | 325.50 |
| 76156 | 09/30/2024 | | InfoSend, Inc. | Customer Billing Statements 08/2024 - 09/2024 | 5,471.35 |
| 76157 | 10/02/2024 | 10/29/2024 | Tree Brothers | Developer (Wathen-Castanos Homes) | 1,000.00 |
| 76158 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - 193 Linde Cir | 134.00 |
| 76159 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - Hydrant Meter | 1,985.00 |
| 76160 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - 3009 Shorebird Pl | 45.00 |
| 76161 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - 2942 Harvey Ct | 188.88 |
| 76162 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - 1406 Simpson Ct | 74.36 |
| 76163 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - 1526 Devers Ct | 40.00 |
| 76164 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - 21231 Ord Ave #211 | 140.48 |
| 76165 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - Hydrant Meter | 2,047.80 |
| 76166 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - 3082 Messinger Dr | 40.00 |
| 76167 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - Hydrant Meter | 2,344.10 |
| 76168 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - 339 Metz Rd | 16.52 |
| 76169 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - 18934 Kilpatrick Ln | 106.03 |
| 76170 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - 231 McCulloch Cir | 40.00 |
| 76171 | 10/22/2024 | | Customer Service Refund | Refund Check - 3053 Phillip Cir | 65.35 |
| 76172 | 10/22/2024 | 10/29/2024 | Customer Service Refund | Refund Check - Hydrant Meter | 2,088.00 |
| 76173 | 10/22/2024 | | | Refund Check - 2967 Denali Dr | 40.00 |
| 501787 | 09/25/2024 | 10/01/2024 | | Employee Paid Benefits 09/2024 | 1,781.22 |
| 501788 | 09/13/2024 | | Employnet, Inc. | Temporary O&M Admin Assistant 08/26 - 08/27, 08/29, 09/03 - 09/06 | 1,674.75 |

| Check No | Invoice Date | Check Date | | | Amount |
|----------|---------------------|-------------------|--|---|------------|
| 501789 | 09/25/2024 | 10/01/2024 | WageWorks, Inc. | FSA Admin Fees 09/2024 | 176.00 |
| 501790 | 08/31/2024 | 10/01/2024 | Regional Government Services Authority | Human Resource Consulting Services 08/2024 | 13,915.15 |
| 501791 | 09/18/2024 | 10/01/2024 | Agile Occupational Medicine, PC | Drug Test (DOT) - O&M, Pre-Employment - New Hire | 250.00 |
| | | | | Grade I Water Distribution Certification Fee; Grade V Water | |
| 501792 | 10/01/2024 | 10/08/2024 | SWRCB - DWOCP | Distribution, Grade II Water Treatment Certification Renewals | 235.00 |
| | | | | Temporary O&M Admin Assistant 09/09 - 09/12; Temporary | |
| 501793 | 09/20/2024 | 10/08/2024 | Employnet, Inc. | Customer Service Representative 08/26 - 08/29, 09/03 - 09/06 | 3,850.16 |
| 501794 | 09/30/2024 | 10/08/2024 | Justifacts Credential Verification, Inc. | Background Check - New Hire | 277.09 |
| 501795 | 09/17/2024 | 10/08/2024 | Transamerica Life Insurance Company | Employee Paid Benefits 09/2024 | 313.96 |
| ACH | 10/11/2024 | 10/11/2024 | Payroll Direct Deposits | Payroll Ending 10/04/24 | 154,828.36 |
| ACH | 10/11/2024 | 10/11/2024 | CalPERS | ERS Payroll Ending 10/04/24 | |
| ACH | 10/11/2024 | 10/11/2024 | Empower Retirement | Payroll Ending 10/04/24 | 16,892.33 |
| ACH | 10/11/2024 | 10/11/2024 | Internal Revenue Service | Payroll Ending 10/04/24 | 69,160.40 |
| ACH | 10/11/2024 | 10/11/2024 | State of California - EDD | Payroll Ending 10/04/24 | 16,628.76 |
| ACH | 10/11/2024 | 10/11/2024 | WageWorks, Inc. | Payroll Ending 10/04/24 | 1,299.16 |
| 501796 | 10/11/2024 | 10/11/2024 | Teamsters Local Union No. 856 | Payroll Ending 10/04/24 | 688.00 |
| | | | | Temporary O&M Admin Assistant 09/16 - 09/19; Temporary | |
| 501797 | 09/27/2024 | 10/15/2024 | Employnet, Inc. | Customer Service Representative 09/04, 09/09 - 09/12, 09/16 - 09/20 | 4,224.85 |
| 501798 | 09/24/2024 | 10/15/2024 | Federico Embroidery | Uniform Benefit - Water Resources | 150.10 |
| 501799 | 09/30/2024 | 10/15/2024 | Cintas Corporation No. 630 | Uniforms, Towels, Rugs 09/2024 | 1,202.84 |
| 501800 | 10/21/2024 | 10/21/2024 | ACWA Joint Power Ins Authority | Workers Compensation Insurance 07/01/2024 - 09/30/2024 | 17,137.76 |
| 501801 | 10/02/2024 | 10/21/2024 | ACWA/ JPIA | Medical, Dental, Vision, EAP Insurance 11/2024 | 88,868.01 |
| 501802 | 10/09/2024 | 10/21/2024 | CWEA - Monterey Bay Section | (2) Grade I Mechanical Tech, (3) Membership Renewals | 929.00 |
| | | | | Temporary O&M Admin Assistant 09/30 - 10/04; Temporary | |
| 501803 | 10/11/2024 | 10/21/2024 | Employnet, Inc. | Customer Service Representative 10/01 - 10/03 | 2,280.16 |
| 501804 | 09/17/2024 | 10/21/2024 | Principal Life | Employee Paid Benefits 10/2024 | 318.34 |
| 501805 | 09/19/2024 | 10/21/2024 | Lincoln National Life Insurance Company | Life, Disability, AD&D Insurance 10/2024 | 3,472.77 |
| ACH | 10/25/2024 | 10/25/2024 | Payroll Direct Deposits | Payroll Ending 10/18/24 | 142,064.72 |
| ACH | 10/25/2024 | 10/25/2024 | CalPERS | Payroll Ending 10/18/24 | 37,324.61 |
| ACH | 10/25/2024 | 10/25/2024 | Empower Retirement | Payroll Ending 10/18/24 | 16,335.15 |
| ACH | 10/25/2024 | 10/25/2024 | Internal Revenue Service | Payroll Ending 10/18/24 | 59,305.17 |
| ACH | 10/25/2024 | 10/25/2024 | State of California - EDD | Payroll Ending 10/18/24 | 14,374.59 |
| ACH | 10/25/2024 | 10/25/2024 | WageWorks, Inc. | Payroll Ending 10/18/24 | 1,299.16 |
| 501806 - | | | | | |
| 501807 | 10/31/2024 | 10/31/2024 | Board Compensation Checks and Direct Deposit | Board Compensation 09/2024 | 415.55 |
| ACH | 10/31/2024 | | Internal Revenue Service | Board Compensation 09/2024 | 68.90 |

Total Disbursements for October 2024 2,785,095.53

Agenda Item: 8-B Meeting Date: November 18, 2024 **Prepared By:** Paula Riso Approved By: Remleh Scherzinger, PE Agenda Title: Approve the Draft Minutes of the Regular Joint Board/GSA Meeting of October 21, 2024 **Staff Recommendation:** Approve the draft minutes of the October 21, 2024 regular joint Board/GSA meeting. **Background:** Strategic Plan, Mission Statement – Marina Coast Water District delivers safe and environmentally sustainable water, recycled water, and wastewater services that meet community needs. Discussion/Analysis: The draft minutes of October 21, 2024 are provided for the Board to consider approval. **Environmental Review Compliance:** None required. Legal Counsel Review: None required. Climate Adaptation: Not applicable. Financial Impact: Yes X No Funding Source/Recap: None **Other Considerations:** The Board can suggest changes/corrections to the minutes. Material Included for Information/Consideration: Draft minutes of October 21, 2024. Action Required: Resolution X Motion Review **Board Action** Motion By______ Seconded By______ No Action Taken Ayes ____ Abstained

Absent____

Noes_

Marina Coast Water District

Regular Board Meeting/Groundwater Sustainability Agency Board Meeting October 21, 2024

Draft Minutes

1. Call to Order:

President Morton called the meeting to order at 6:03 p.m. on October 21, 2024 at 920 2nd Avenue, Suite A, Marina, California; and, via Zoom teleconference.

2. Roll Call:

Board Members Present:

Gail Morton – President
Jan Shriner – Vice President
Herbert Cortez
Brad Imamura – via Zoom teleconference
Thomas P. Moore

Board Members Absent:

None.

Staff Members Present:

Remleh Scherzinger, General Manager Roger Masuda, District Counsel Derek Cray, Operations and Maintenance Manager Mary Lagasca, Director of Administrative Services Garrett Haertel, District Engineer Patrick Breen, Water Resources Manager Paula Riso. Executive Assistant/Clerk to the Board

Audience Members:

Andy Sterbenz, Schaaf & Wheeler Consulting Civil Engineers Warren Foster, System Operator II
Joe Pineda, Operations and Maintenance Supervisor
Jose Rodriguez, System Operator II
Reinal Lagman, District Analyst
Kurt Gonzalez, Maintenance Worker
Josh Goncalves, System Operator II
Mike McCullough, Monterey One Water
Andreas Baer, City of Seaside

Joint Board/GSA Meeting October 21, 2024 Page 2 of 8

3. Pledge of Allegiance:

Mr. Josh Goncalves, System Operator II, led everyone present in the pledge of allegiance.

4. Presentations:

A. Adopt Resolution No. 2024-53 to Recognize Joshua Goncalves, System Operator II, for 5 Years of Service to the Marina Coast Water District:

Mr. Derek Cray, Operations and Maintenance Manager, introduced this item and voiced his appreciation for Mr. Goncalves.

Director Moore made a motion to recognize Joshua Goncalves, System Operator II, for 5 Years of Service to the Marina Coast Water District and present him with a plaque and gift certificate. Vice President Shriner seconded the motion.

Mr. Joe Pineda, Operations and Maintenance Supervisor, commented that working with Mr. Goncalves was a pleasure and wished him many more years with the District.

Mr. Kurt Gonzalez, Maintenance Worker, voiced his appreciation of Mr. Goncalves and his hard work and dedication. He complimented him on being a well-rounded individual and pleasant to work with.

Mr. Warren Foster, System Operator II, stated that Mr. Goncalves was one of the top performing individuals in the group and he really enjoyed working with him.

Mr. Jose Rodriguez, System Operator II, congratulated Mr. Goncalves on his achievement and stated that he enjoyed working with him and was proud to call him a friend and co-worker.

Director Moore noted that Mr. Goncalves plays an important part in the safety of the water provided to the MCWD customers and he thanked him for his service.

Vice President Shriner voiced her appreciation of Mr. Goncalves and all he does in his position at the District.

Director Cortez voiced his appreciation of Mr. Goncalves and was impressed by the initiative he took to make sure he passed all his certifications in excess of what was required.

Director Imamura thanked Mr. Goncalves for his service at the District and wished him many more years with MCWD.

President Morton commented that she hopes that Mr. Goncalves feels the District fulfills his needs and desires to continue to work here and be provided the skills and opportunities he needs to excel in his job.

Joint Board/GSA Meeting October 21, 2024 Page 3 of 8

Agenda Item 4-A (continued):

The motion was passed by the following vote:

Director Cortez - Yes Vice President Shriner - Yes Director Imamura - Yes President Morton - Yes

Director Moore - Yes

President Morton, Vice President Shriner, Director Moore, Director Cortez, and, Director Imamura shared in the reading of the Resolution.

B. Adopt Resolution No. 2024-54 to Recognize Adam Miller, Accounting Technician, for 5 Years of Service to the Marina Coast Water District:

Ms. Mary Lagasca, Director of Administrative Services, introduced this item and voiced her appreciation for Mr. Miller.

President Morton made a motion to recognize Adam Miller, Accounting Technician, for 5 Years of Service to the Marina Coast Water District and present him with a plaque and gift certificate. Director Moore seconded the motion.

President Morton commented that she had received an email from Mr. Miller thanking her for the recognition during Water Professionals Week and how he enjoys working for MCWD and wishes to continue his tenure for many more years to come. He also thanked the Board for their work in ensuring MCWD thrives.

Vice President Shriner thanked Mr. Miller for his work and enjoyed getting to know him over the years.

Director Moore thanked Mr. Miller for his hard work in the incredibly complicated process of maintaining the District's finances.

The motion was passed by the following vote:

Director Cortez - Yes Vice President Shriner - Yes Director Imamura - Yes President Morton - Yes

Director Moore - Yes

President Morton, Vice President Shriner, Director Moore, Director Cortez, and, Director Imamura shared in the reading of the Resolution.

5. Public Comment on Closed Session Items:

There were no comments made.

President Morton recessed the meeting from 6:29 p.m. to 6:36 p.m.

Joint Board/GSA Meeting October 21, 2024 Page 4 of 8

The Board entered into closed session at 6:36 p.m. to discuss the following items:

6. Closed Session:

A. Pursuant to Government Code 54956.9 Conference with Legal Counsel – Existing Litigation Name of Case/Claimant – Peter Le

The Board ended closed session at 7:03 p.m. President Morton reconvened the meeting to open session at 7:05 p.m.

7. Reportable Actions Taken During Closed Session:

District Counsel, Roger Masuda, stated the Board voted unanimously to reject Peter Le's claims of September 13, 2024 and October 18, 2024.

8. Oral Communications:

No comments were made.

9. Consent Calendar:

Director Imamura requested to pull Item 9-H, and President Morton requested to pull Item 9-B and 9-E from the Consent Calendar.

Vice President Shriner made a motion approve the Consent Calendar consisting of items A) Receive and File the Check Register for the Month of September 2024; C) Receive the 3rd Quarter 2024 MCWD Water Consumption and Sewer Flow Report; D) Receive the Capital Improvement Program – Project Update Report; F) Adopt Resolution No. 2024-56 to Award a Contract to Sanco Pipelines, Inc., J&M Inc., and Garney Pacific, Inc. for On-Call Construction Services; G) Adopt Resolution No. 2024-57 to Approve the Application for the United States Bureau of Reclamation for a WaterSMART Grant Program for Fiscal Year 2024-2025; and, H) Annual Review of the Investment Policy. President Morton seconded the motion. The motion was passed by the following vote:

Director Cortez - Yes Vice President Shriner - Yes
Director Imamura - Yes President Morton - Yes

Director Moore - Yes

B. Approve the Draft Minutes of the Regular Joint Board/GSA Meeting of September 16, 2024:

President Morton requested the word "all" be removed from page 6 under Item 8-A bullet 5.

Joint Board/GSA Meeting October 21, 2024 Page 5 of 8

Agenda Items 9-B (continued):

President Morton made a motion to approve the draft minutes of the regular joint Board/GSA meeting of September 16, 2024 as amended. Director Moore seconded the motion.

Director Cortez - Yes Vice President Shriner - Yes Director Imamura - Yes President Morton - Yes

Director Moore - Yes

E. Adopt Resolution No. 2024-55 to Authorize a Professional Services Agreement with Schaaf & Wheeler Consulting Civil Engineers for Engineering Services for the Improvements, Recoating Design, and Project Bid Support of Reservoir 2:

President Morton asked how often the reservoir needed to be recoated. Mr. Garrett Haertel, District Engineer, answered approximately every 10 years.

President Morton made a motion to adopt Resolution No. 2024-55 to Authorize a Professional Services Agreement with Schaaf & Wheeler Consulting Civil Engineers for Engineering Services for the Improvements, Recoating Design, and Project Bid Support of Reservoir 2. Director Moore seconded the motion. The motion was passed by the following vote:

Director Cortez - Yes Vice President Shriner - Yes Director Imamura - Yes President Morton - Yes

Director Moore - Yes

H. Annual Review of the District's Investment Policy:

Director Imamura asked clarifying questions regarding the Policy. Ms. Lagasca answered that the Policy was reviewed annually and there are no suggested changes for this year.

Director Imamura made a motion to approve the annual review of the District's Investment Policy. President Morton seconded the motion. The motion was passed by the following vote:

Director Cortez - Yes Vice President Shriner - Yes Director Imamura - Yes President Morton - Yes

Director Moore - Yes

10. Action Items:

A. Accept the Annual Comprehensive Financial Report and the Independent Auditor's Report for the Fiscal Year ended June 30, 2024:

Ms. Lagasca introduced this item and proudly reported that the audit found no significant findings. She introduced Mr. Sheldon Chavan, Chavan & Associates, LLP. who gave a brief background of the audit and noted that there were no significant deficiencies or material weaknesses to report to the Board. The Board asked clarifying questions and discussion followed.

Joint Board/GSA Meeting October 21, 2024 Page 6 of 8

Agenda Items 10-A (continued):

Director Moore made a motion to accept the Annual Comprehensive Financial Report and the Independent Auditor's Report for the Fiscal Year ended June 30, 2024. Vice President Shriner seconded the motion. The motion was passed by the following vote:

Director Cortez - Yes Vice President Shriner - Yes Director Imamura - Yes President Morton - Yes

Director Moore - Yes

B. Adopt Resolution No. 2024-58 to Approve an Interfund Loan of \$11,400,000 at 1% Interest to Address Recycled Water Fund Carryover Liability:

Ms. Lagasca introduced this item, giving a brief explanation of the cost center funding and how this loan will formalize the interfund borrowing terms and repayment schedule. The Board asked clarifying questions.

Director Moore made a motion to adopt Resolution No. 2024-58 to approve an Interfund Loan of \$11,400,000 at 1% Interest to address Recycled Water Fund Carryover Liability. Vice President Shriner seconded the motion. The motion was passed by the following vote:

Director Cortez - Yes Vice President Shriner - Yes Director Imamura - Yes President Morton - Yes

Director Moore - Yes

C. Adopt Resolution No. 2024-59 to Amend the Board Conference Line Item in the FY 2024/2025 Budget:

Mr. Remleh Scherzinger, General Manager, introduced this item and explained there was plenty of available funds in the reserve to transfer \$1,500 to the Conference Line Item and during the next budget process, staff will work with the Board to increase the line item accordingly. Discussion followed.

Director Moore made a motion to adopt Resolution No. 2024-59 to amend the Board Conference Line Item in the FY 2024/2025 Budget. Director Imamura seconded the motion. The motion was passed by the following vote:

Director Cortez - Yes Vice President Shriner - Yes Director Imamura - Yes President Morton - Yes

Director Moore - Yes

11. Informational Items:

A. District Counsel's Report:

Mr. Masuda gave a brief explanation of the Lavine Act regarding campaign contributions for publicly elected officials and what they must disclose. Discussion followed.

Joint Board/GSA Meeting October 21, 2024 Page 7 of 8

B. General Manager's Report:

Mr. Scherzinger reported the following:

- 1. the District received a Recycled Water Customer of the Year Award from Water Reuse;
- 2. the MCWDGSA is working on a Water Conservation Program that extends beyond the District and will provide services to the SVBGSA in that way, and move the grant forward and how to best make the grant funds work;
- 3. presented at the Seaside Watermaster Ad Hoc Water Replenishment Committee who were interested in receiving a proposal from the District on waters that may be available to the Seaside basin for its use in providing protective water levels to the basin;
- 4. PG&E has landed its electric on the A1/A2 and the teams have begun to put water into the tanks:
- 5. California Avenue leaks have all been found and it is ready to go into service;
- 6. the B side of the Imjin Office Park office is out to bid and soon the rest of the office will be ready for Board meetings and bringing the servers and customer service into the fold;
- 7. the SBITA is moving the Springbrook software system to the current version;
- 8. meeting with Judge Fritz in San Francisco in the morning regarding Tort Claims from Cal Am and the County.
- C. Committee and Board Liaison Reports:
 - 1. Executive Committee:

President Morton gave a brief update.

2. Budget and Engineering Committee:

Vice President Shriner and President Morton gave a brief update.

3. M1W Board Member Liaison:

Director Moore gave a brief update on the M1W Board meeting.

4. MCWD/SVBGSA Steering Committee:

President Morton gave a brief update.

12. Board Member Requests for Future Agenda Items:

Director Imamura asked to discuss setting expectations for the Board and how much other agencies fund for outside education for their Board members.

| October 21, 2024 Page 8 of 8 | |
|---|--|
| 13. Director's Comments: | |
| Director Cortez, Director Imamura, Director Moore, made comments. | Vice President Shriner, and President Morton |
| 14. Adjournment: | |
| The meeting was adjourned at 9:23 p.m. | |
| | APPROVED: |
| | |
| | Gail Morton, President |
| ATTEST: | |
| | |
| Paula Riso, Deputy Secretary | |

Joint Board/GSA Meeting

Agenda Item: 8-C **Meeting Date:** November 18, 2024

Prepared By: Mary Lagasca, CPA **Approved By:** Remleh Scherzinger, PE

Agenda Title: Receive the 3rd Quarter Investment Report for Calendar Year 2024

Staff Recommendation: The Board receives the Marina Coast Water District Quarterly Investment Report for 2024.

Background: *Strategic Plan, Objective 3.2 – Finances are well managed to provide adequate revenue and avoid volatile rates.*

The California Government Code Section 53646 and the District's Investment Policy requires that a Quarterly Investment Report be submitted to the Board for review. This investment report allows the Board and the public to verify that the District's funds are invested in a safe and prudent manner, and that such investments comply with the District's Investment Policy and State Law.

Discussion/Analysis: The District's combined portfolio as of September 30, 2024, has a book value of \$44,974,574, with total interest earnings of \$1,350,632 through the first three quarters of the year. The portfolio is diversified across several investment types, as outlined below:

- Certificates of Deposits (CDs): 23% of the District's portfolio is invested in CDs with Mechanic Banks, which offer an average interest rate of 5%.
- Local Agency Investment Fund (LAIF): 16% of the portfolio is invested with LAIF, earning an interest rate of 4.71%
- California Cooperative Liquid Assets Securities System (CA CLASS): Recently added to the portfolio, CA CLASS is a Joint Powers Authority investment pool sponsored by the California Special Districts Association (CSDA) and the League of California Cities. Currently, 19% of the District's portfolio is invested in CA CLASS, which offers an interest rate of 5.26%
- **General Checking and Money Market Accounts:** 42% of the portfolio is held in the District's general checking account and several money market accounts, with an average interest rate of 4.85%

Overall, the District's investments continue to perform well, as reflected in the historical investment summary provided. In the calendar year 2023, the District saw an increase of \$10.8 million in total investments and a 378% increase in interest earnings from prior year. Nine months into the calendar year 2024, the principal balance has increased by \$5,402,741, demonstrating the ongoing success and effective management of the portfolio.

| Environmental Revi | ew Compliand | ce: None required. | |
|---------------------------|---------------|--------------------|----------------------------|
| Legal Counsel Revie | w: None requi | red. | |
| Climate Adaptation: | Not applicabl | e. | |
| Financial Impact: | Yes | XNo | Funding Source/Recap: None |

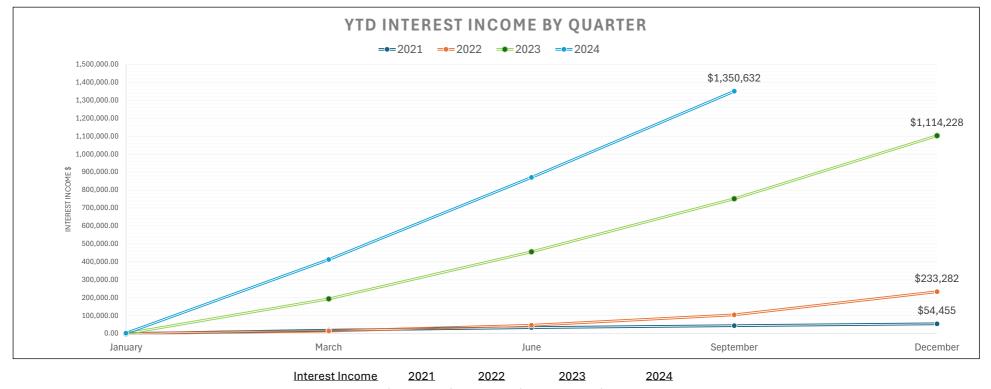
| Material Included for Information/Consideration: Historical Investment Summary for Third Quarter Calendar Year 2024. | | | | | | | |
|---|-------------------------|-----------------|--|--|--|--|--|
| Action Required: _ | ResolutionMotionXReview | | | | | | |
| | Board A | action | | | | | |
| Motion By | Seconded By | No Action Taken | | | | | |
| Ayes | | Abstained | | | | | |
| Noes | | Absent | | | | | |

MARINA COAST WATER DISTRICT

HISTORICAL INVESTMENT SUMMARY AS OF 09/30/2024

| | BALANCE AS OF | YTD INTEREST | | BALANCE AS OF | YTD INTEREST | | BALANCE AS OF | YTD INTEREST | MATURITY | |
|---|---------------|--------------|-------|---------------|--------------|-------|---------------|--------------|----------|-------|
| DEPOSITORY | 12/31/22 | 12/31/22 | RATE | 12/31/23 | 12/31/23 | RATE | 09/30/24 | 09/30/24 | DATE | RATE |
| Mechanics Bank | | | | | | | | | | |
| General Checking | 1,499,758 | - | | 2,638,565 | - | | 6,729,141 | - | | |
| Checking - RUWAP LOC Proceeds | 4,117 | - | | = | = | | - | - | | |
| Savings/MMK | 8,107,297 | 32,084 | 2.78% | 12,352,434 | 326,547 | 4.86% | 9,827,507 | 403,237 | | 4.85% |
| Restricted Money Market (MMK) | 1,087,431 | 6,029 | 2.78% | 1,132,302 | 44,870 | 4.86% | 1,173,626 | 41,325 | | 4.85% |
| Savings - Bldg. Removal Fund | 981,667 | 3,608 | 2.78% | 1,019,059 | 37,392 | 4.86% | 1,056,251 | 37,192 | | 4.85% |
| Certificate of Deposit | - | - | | - | 8,822 | 3.50% | - | - | | |
| Certificate of Deposit | - | - | | - | 17,644 | 3.50% | - | - | | |
| Certificate of Deposit | - | - | | 5,000,000 | 145,397 | 4.35% | 5,124,658 | 188,941 | 1/26/25 | 5.25% |
| Certificate of Deposit | - | - | | 3,000,000 | 59,342 | 4.75% | 3,074,795 | 113,824 | 2/2/25 | 5.25% |
| Certificate of Deposit | - | - | | 2,000,000 | 9,041 | 5.00% | 2,049,863 | 75,922 | 11/29/24 | 5.00% |
| PNC Bank | | | | | | | | | | |
| General Checking | - | - | | 2,047,516 | - | | - | - | | |
| Certificate of Deposit | - | - | | - | 34,032 | 4.55% | - | - | | |
| Certificate of Deposit | - | - | | - | 45,123 | 4.50% | - | - | | |
| Chase Bank | | | | | | | | | | |
| Savings | - | - | | - | 16 | 0.00% | - | - | | |
| State Local Agency Investment Fund (LAIF) | 17,011,388 | 191,560 | 2.07% | 10,381,957 | 386,001 | 4.00% | 7,173,755 | 272,572 | | 4.71% |
| California CLASS | | <u>-</u> | | | | | 8,764,978 | 217,618 | | 5.26% |
| Total Investment | 28,691,658 | 233,281 | 2.60% | 39,571,833 | 1,114,227 | 4.06% | 44,974,574 | 1,350,632 | | 5.00% |
| YTD Change in Ending Balance | | | | 10,880,175 | 378% | | 5,402,741 | | | |
| | | | | | | | | | | |

Certificates of Deposit - Purchases of certificates of deposit, in accordance with Section 53635.8 and subdivision (i) of Section 53601, shall not exceed 30% of the agency's total funds. Currently, the District's total CD investment is at 23%



| <u>Interest Income</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> | <u>2024</u> |
|------------------------|-------------|---------------|-----------------|-----------------|
| Q1 | \$ 18,977 | \$ 13,903 | \$ 193,290 | \$ 412,849 |
| Q2 | \$ 14,283 | \$ 32,268 | \$ 262,412 | \$ 457,270 |
| Q3 | \$ 10,875 | \$ 58,380 | \$ 295,927 | \$ 480,513 |
| Q4 | \$ 10,320 | \$ 128,731 | \$ 362,599 | |
| Total Interest | \$ 54,455 | \$ 233,282 | \$ 1,114,228 | \$ 1,350,632 |

Agenda Item: 8-D **Meeting Date:** November 18, 2024

Prepared By: Dominique Bertrand, EIT **Approved By:** Remleh Scherzinger, PE

Reviewed By: Garrett Haertel, PE

Agenda Title: Adopt Resolution No. 2024-60 to Approve the Application for the U.S. Bureau of Reclamation WaterSMART Grant Program Fiscal Year 2024-2025

Staff Recommendation: Adopt Resolution No. 2024-60 authorizing the Marina Coast Water District's (District) application, and approving negotiation and execution of a cooperative agreement with the United States Bureau of Reclamation for a WaterSMART FY 2024-2025 Water and Energy Efficiency Grant (WEEG) (funding opportunity number R24as00052).

Background: Strategic Plan, Goal No. 4 Infrastructure – Reliable, Cost-Effective, and Sustainable Facilities and Properties. Strategic Goal 4.1 - A comprehensive plan guides long-term, cost-effective renewal, replacement, usage, and development of District facilities and properties.

Discussion/Analysis: The District seeks funding for the implementation of the Automated Meter Reading (AMR) to Advanced Metering Infrastructure (AMI) Water Meter Conversion Project. This vital project will upgrade approximately 3,769 outdated AMR meters with Automated Metering Infrastructure (AMI) technology, including the installation of one communication tower equipped with receivers and centralized software infrastructure to facilitate the deployment of AMI-enabled meters. Upgrades to the meters will be completed either through complete replacement or retrofitting of existing meters. AMR Meters aged ten years or older will be replaced with AMI meters. AMR meters younger than ten years will be retrofitted to be AMI compatible. The decision was made to retrofit meters younger than ten years to reduce overall project costs.

Currently, monthly manual readings take approximately 20 working days with two staff members, limiting the ability to promptly identify leaks, minimize waste or utility theft, and generating greenhouse gas (GHG) emissions through vehicle miles driven to collect usage data creating the potential for long-lasting leaks, large water losses and inputs to the environment. The Project is expected to result in annual water savings of 254 acre-feet per year (AFY) and with associated reductions in GHG emissions of 10.9 metric tons of carbon dioxide (CO2) emissions per year or 218 metric tons of CO2 over the 20-year lifetime of the project. This equates to 27,943 miles driven by an average gasoline-powered passenger vehicle per year and to 558,860 miles driven by an average gasoline-powered passenger vehicle over the project's 20-year lifetime. The reduction in CO2 will be accomplished through eliminating meter reading routes and service requests related to meter issues, reduced well pumping costs by reducing system water demand, and the launch of a District wide meter testing program. The proposed project addresses the following key issues:

- Confirmation of functional status of installed meters: The AMI technology will allow for the confirmation that the installed meters are functional and online.
- Real-time Leak Detection: The installation of AMI technology enables the immediate detection of leaks, reducing water losses and associated costs.

- Theft Deterrence and Water Conservation: AMI meters discourage water theft and promote individual and business water conservation, resulting in substantial system-wide water savings.
- Operational Efficiency and Cost Reduction: Real-time data collection reduces energy use and operating costs in water supply and wastewater collections, minimizing carbon emissions.
- Preventative Maintenance: Improved ability to conduct preventative maintenance on the water distribution system, enhancing overall system reliability.
- Customer Empowerment: Customers gain the ability to monitor water usage accurately through the District's online portal, fostering water-conscious behavior.

The District previously submitted a grant application in February of 2024 and was not selected to receive funding. District staff attended a debrief with the Bureau of Reclamation in which areas were highlighted that the District could strengthen the application to improve the District's funding potential. The District has engaged the services of The Ferguson Group (TFG) to assist with the development of the WaterSMART grant application.

The District has received Letters of Support from State Senator John Laird, Assemblymember Dawn Addis, the City of Marina, and the Salinas Valley Basin Groundwater Sustainability Agency.

Environmental Review Compliance: Environmental review will be required for the site of one communications tower. This will be completed prior to the final approval of the project. Nothing in this grant application and related agreements commits, or shall be deemed to commit, MCWD or any other governmental body to approve or implement any project under the grant, and they may not do so until environmental review of the project as required under CEQA, and under NEPA if required, has been completed.

Legal Counsel Review: Legal Counsel has reviewed this document.

Climate Adaptation: The project will combat and offset the impacts of climate change through a reduction in energy usage linked to lower pumping demands and reduced water entering wastewater lift stations. In addition, a reduction in GHG emissions from a significant reduction in miles driven by the District fleet for manual meter reading. This project will contribute to lowering the District's general GHG emissions by an anticipated 10.9 metric tons of CO2 emissions per year, providing more energy resources for other projects and reducing net GHG emissions in California.

| Financial Impact: _ | X | Yes | No | Funding | Source/Recap: | Matching | funds |
|--|--------|------------|-----------------|----------------|------------------|-------------|---------|
| from Capacity fees. 7 | The pr | coposed bu | dget for this p | project is \$1 | ,517,549.13 whic | h would red | quire a |
| funding match of \$7 approves the project. | , | 4.57 from | capacity fee | funds if th | e grant is award | ed and the | Board |
| Material Included fo | or Inf | formation | /Consideratio | on: Resolut | ion No. 2024-60. | | |
| Action Required: | | X Reso | lution | Motion | Revi | ew | |

| Board Action | | | | | | |
|--------------|-------------|-----------------|--|--|--|--|
| Motion By | Seconded By | No Action Taken | | | | |
| Ayes | | Abstained | | | | |
| Noes | A | Absent | | | | |

November 18, 2024

Resolution No. 2024-60 Resolution of the Board of Directors Marina Coast Water District

Authorizing the Agency's Application, and Approving Negotiation and Execution of a Cooperative Agreement with the United States Department of the Interior Bureau of Reclamation for a WaterSMART FY 2024-2025 Water and Energy Efficiency Grant (Funding Opportunity Number R24as00052)

RESOLVED by the Board of Directors ("Directors") of the Marina Coast Water District ("District"), regular meeting duly called and held on November 18, 2024, at 920 2nd Avenue, St. A, Marina, California as follows, as follows:

WHEREAS, the United States Department of the Interior, Bureau of Reclamation under the WaterSMART: FY 2024-2025 Water and Energy Efficiency Grant (WEEG) has made funding available to qualifying applicants; and,

WHEREAS, the MCWD Board of Directors and staff have, identified a potential project that exemplifies the objectives of the WaterSMART grant opportunity; and,

WHEREAS, the District submitted an application on February 21, 2024 and was not selected to receive grant funding; and,

WHEREAS, District revised application per discussion with Bureau of Reclamation staff to improve the funding potential; and,

WHEREAS, the District has engaged The Ferguson Group (TFG) to assist with the development of the WaterSMART grant application; and,

WHEREAS, the District agrees to the administration and cost-sharing requirements of the WaterSMART grant criteria and desires to submit an application to be eligible for a grant award.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of the Marina Coast Water District does hereby:

- 1. Adopt Resolution No. 2024-60 Authorizing the Agency's Application, and Approving Negotiation and Execution of a Cooperative Agreement with the United States Bureau of Reclamation for a WaterSMART FY 2024-2025 Water and Energy Efficiency Grant (Funding Opportunity Number R24as00052)
- 2. Authorize the General Manager to take all actions and execute all documents as may be necessary or appropriate to give effect to this resolution.
- 3. Acknowledge the submissionst referenced above are in the best interest of MCWD and its customers; and,
- 4. Authorize the General Manager, to file, on behalf of the Directors of MCWD, an application with the Bureau of Reclamation under the WaterSMART: FY 2024-2025 WEEG program; and,
- 5. Authorize District staff to receive, if awarded, the WaterSMART: FY 2024-2025 Water and Energy Efficiency Grant program funding and make a good faith effort to enter into a

- cooperative agreement with the Bureau of Reclamation for the receipt and administration of said grant funds; and,
- 6. Certify that the District is capable of providing the amount of funding and/or in-kind contributions specified in the grant application funding plan; and,
- 7. Nothing in foregoing grant application and related agreements commits, or shall be deemed to commit, MCWD or any other governmental body to approve or implement any project under the grant, and they may not do so until environmental review of the project as required under CEQA, and under NEPA if required, has been completed.

PASSED AND ADOPTED on November 18, 2024, by the Board of Directors of the Marina Coast Water District by the following roll call vote:

| Aye | s: | Directors |
|------------|------------|--|
| Noe | s: | Directors |
| Abso | ent: | Directors_ |
| Abst | tained: | Directors |
| | | |
| ATTEST: | | Gail Morton, President |
| Remleh Sch | nerzinger, | Secretary |
| | | CERTIFICATE OF SECRETARY |
| | _ | etary of the Board of the Marina Coast Water District hereby certifies the true, and correct copy of Resolution No. 2024-60 adopted November 1 |
| | | Remleh Scherzinger, Secretary |

Agenda Item: 9-A **Meeting Date:** November 18, 2024

Prepared By: Garrett Haertel, PE Approved By: Remleh Scherzinger PE

Agenda Title: Adopt Resolution No. 2024-61 to Amend the FY 2023-2024 Capital Improvement Budget to Fully Fund the Imjin Office Park B Side Improvement Project (WD-2401) and Award a Construction Contract to Ausonio, Inc. for General Construction Services for the Construction of the Imjin Office Park B Side Improvement Project

Staff Recommendation: Adopt Resolution No. 2024-61 to Amend the FY 2023-2024 Capital Improvement Budget and award a Construction Contract to Ausonio, Inc. for General Construction Services for the construction of the Imjin Office Park B Side Improvements Project (CIP # WD-2401).

Background: Strategic Plan, Goal No. 4 – Reliable, Cost-Effective, and Sustainable Facilities and Properties. Strategic Goal 4.1 - A comprehensive plan guides long-term, cost-effective renewal, replacement, usage, and development of District facilities and properties.

In June 2010, a contract was issued for the construction of 920 2nd Avenue within the Imjin Office Park (IOP) in Marina, California on the former Fort Ord. The contract consisted of a single building containing two suites ("A" and "B") with the 8,796 square feet A suite built to suit the Fort Ord Reuse Authority (FORA). Suite B was never completed and has remained in that state since. This project has the primary goal of building out the B side suite and occupying the entire 15,000 square feet of the building to suit the requirements of the District. The project will include a fully functional Board Room complete with closed session chambers, secure and accessible customer service facilities, and a District server room for onsite assets. The B Side will support the migration of all administrative and customer service staff to the IOP location. The combining of customer service, water resources, accounting, engineering and administrative staff will improve collaboration and efficiencies throughout the District.

Discussion: Capital Improvement Program (CIP) Project WD-2401 design and project scoping activities were completed in FY2023/2024. The IOP B Side Improvements Project opened for bidding on October 4, 2024. Throughout the bidding process, there were four addendums issued to address Requests for Information (RFI) and questions from construction firms. On October 14, 2024 a mandatory pre-bid job walk was conducted with 4 firms in attendance. A public bid opening was held on November 4, 2024 at 2:00 PM in which two bids were received. See the table below for results. The low bidder was Ausonio, Inc. at \$1,372,000. Staff recommends adding a 10% contingency (\$137,000) to account for potential heating, ventilation, and air conditioning (HVAC) work not planned for in the original design to accommodate a server room and allowance of \$141,000 for the purchase of furniture and other required equipment not included in the construction scope, bringing the total budget to \$1,650,000.

| Bid Summary | | | | |
|----------------------|-------------|--|--|--|
| Construction Firm | Bid Total | | | |
| Ausonio, Inc. | \$1,372,000 | | | |
| DMC Commercial, Inc. | \$1,404,720 | | | |

Environmental Review Compliance: This project is not subject to CEQA requirements. A Notice of Exemption (NOE) is to be filed.

Legal Counsel Review: Legal Counsel reviewed and provided language to this agenda item and the Agreement is the current master agreement unmodified in the legal reviewed contract bidding documents.

Climate Adaptation: This project will address the District's threat of coastal erosion and sea level rise due to climate change by migrating staff and assets inland east of Highway 1. By minimizing usage of the District facilities west of highway 1, it will reduce overall impacts to the coastal dunes environment. This project also moves staff and IT equipment from antiquated facilities to a LEED (Leadership in Energy and Environmental Design) certified building, reducing daily trips from separate office locations saving greenhouse gas (GHG) emissions. The relocation of District servers and associated appurtenances to an appropriately designed and constructed facility will improve overall system efficiency reducing the District's carbon footprint.

Financial Impact: X Yes No Funding Source/Recap: The FY 2024-2025 Capital Improvement Program (CIP) budget for project CIP # WD-2401 was set at \$1,000,000. The lowest bid submitted by Ausonio, Inc. amounts to \$1,372,000. Staff recommends adding a 10% contingency for potential HVAC work to accommodate the server room not in the original design and allowance of \$141,000 for the purchase of furniture and other required equipment not included in the construction scope, bringing the total budget to \$1,650,000. In order to fund the overall project and commence work for building out the B Side, staff recommends amending FY 2024-2025 CIP Budget to add funding to the Imjin Office Park B Side Improvement Project (WD-2401) through authorization to transfer funds from Capacity Fee Reserves and Capacity Fee Reserve funded CIP Projects that will not utilize the full authorized amounts to CIP project WD-2401 as shown in the table below.

| CIP Budget Amendment | Budget | Change | Balance |
|---|-------------|-------------|-------------|
| From: FY 24/25 GW-0123 Zone B Tank 2 | \$4,326,000 | (\$409,500) | \$3,916,500 |
| From: FY 24/25 MS-2401 Tate Park Lift Station | \$2,847,000 | (\$30,550) | \$2,816,450 |
| From: FY 24/25 Ord Sewer Capacity Fees | \$3,820,523 | (\$68,900) | \$3,751,623 |
| From: FY 24/25 Recycled Water Capacity Fees | \$7,294,956 | (\$89,050) | \$7,205,906 |
| From: FY 24/25 GSA Fund Balance | \$1,222,000 | (\$52,000) | \$1,170,000 |
| To: FY 24/25 WD-2401 IOP B Side Improvements | \$1,000,000 | \$650,000 | \$1,650,000 |

| Other Considerations: None. | | | | | | |
|---|---|------------|--------|--------|--|--|
| Materials Included for Information/Consideration: Resolution No. 2024-61. | | | | | | |
| Action Required: | X | Resolution | Motion | Review | | |

| Board Action | | | | | |
|--------------|-------------|-----------------|--|--|--|
| Motion By | Seconded By | No Action Taken | | | |
| Ayes | | Abstained | | | |
| Noes | | Absent | | | |

November 18, 2024

Resolution No. 2024-61 Resolution of the Board of Directors Marina Coast Water District

Amending the FY 2023-2024 Capital Improvement Budget and Award a Construction Contract to Ausonio, Inc. for General Construction Services for the Construction of the Imjin Office Park B Side Improvements Project (CIP # WD-2401).

RESOLVED by the Board of Directors ("Directors") of the Marina Coast Water District ("District"), at a regular meeting duly called and held on November 18, 2024, at 920 Second Avenue Suite A, Marina, California as follows:

WHEREAS, the District, established in 1958, owns and operates a potable water system, recycled water system, and sewer collection system that serves the Marina Community and Ord Community within northern Monterey County; and,

WHEREAS, the District's continued orderly expansion and improvements of the systems to deliver quality service at reasonable costs; and,

WHEREAS, improved and combined administrative facilities and assets in the form of a fully functional and built out Suite B of 920 Second Avenue, Marina, California within the Imjin Office Park was identified as a planned improvement project; and,

WHEREAS, this CIP project would improve customer accessibility, improve overall District efficiencies, and bolster the District's cybersecurity defenses through upgraded server technology; and,

WHEREAS, funding approval for this project will commence construction of previously designed architectural modifications; and,

WHEREAS, a responsive bid from Ausonio, Inc. for General Construction Services was received and determined the low bid at \$1,372,000; and,

WHEREAS, staff recommends adding 10% contingency (\$137,000) to account for potential heating, ventilation, and air conditioning (HVAC) work not planned for in the original design to accommodate a server room and allowance of \$141,000 for the purchase of furniture and other required equipment not included in the project construction scope for a total CIP Project Budget of \$1,650,000; and,

WHEREAS, the projected balance of Capacity Fee Reserves and available unspent Capacity Fee Project budgets are sufficient to complete the projected CIP Project scopes for FY 2024-2025. Staff recommends authorizing a transfer of \$650,000 from Capacity Fee Reserves and Capacity Fee Reserve Funded CIP Projects to CIP project WD-2401 for FY 2024-2025; and,

WHEREAS, for CIP project WD-2401 IOP B Side Improvements total budget will be \$1,650,000.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of the Marina Coast Water District does hereby:

1. Amend the FY 2023/2024 Capital Improvement Budget as follows:

| CIP Budget Amendment | Budget | Change | Balance |
|---|-------------|-------------|-------------|
| From: FY 24/25 GW-0123 Zone B Tank 2 | \$4,326,000 | (\$409,500) | \$3,916,500 |
| From: FY 24/25 MS-2401 Tate Park Lift Station | \$2,847,000 | (\$30,550) | \$2,816,450 |
| From: FY 24/25 Ord Sewer Capacity Fees | \$3,820,523 | (\$68,900) | \$3,751,623 |
| From: FY 24/25 Recycled Water Capacity Fees | \$7,294,956 | (\$89,050) | \$7,205,906 |
| From: FY 24/25 GSA Fund Balance | \$1,222,000 | (\$52,000) | \$1,170,000 |
| To: FY 24/25 WD-2401 IOP B Side Improvements | \$1,000,000 | \$650,000 | \$1,650,000 |

- 2. Award a Construction Contract to Ausonio, Inc. for General Construction Services for the construction of the Imjin Office Park B Side Improvements Project (CIP # WD-2401); and,
- 3. Authorize the General Manager to execute the Construction Contract with Ausonio, Inc. for construction of the Imjin Office Park B-Side Improvements Project (CIP # WD-2401) and to take all actions and execute all documents as may be necessary or appropriate to give effect to this resolution.

PASSED AND ADOPTED on November 18, 2024 by the Board of Directors of the Marina Coast Water District by the following roll call vote:

| | Ayes: | Directors | | |
|-------|---------------|------------|------------------------|--|
| | Noes: | Directors_ | | |
| | Absent: | Directors | | |
| | Abstained: | | | |
| | | | | |
| ATTE | ST: | | Gail Morton, President | |
| | | | | |
| Remle | h Scherzinger | Secretary | | |

CERTIFICATE OF SECRETARY

The undersigned Secretary of the Board of the Marina Coast Water District hereby certifies that the foregoing is a full, true and correct copy of Resolution No. 2024-61 adopted on November 18, 2024.

| Remleh | Scherzinger, | Secretary |
|--------|---------------|------------|
| ICHICH | Denoi Zinger, | Decretal y |